**Lancashire Hub Delivery Group**

**Action Tracker as at (Date…)**

**Teams meeting**

**Present**

**Apologies received**

**Community and relationships**

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| **Action** | **Lead** | **Target date** |
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**“Making a home in civilian society”**

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| **Action** | **Lead** | **Target date** |
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**Employment, education and skills**

**Employment**

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| **Action** | **Lead** | **Target date** |
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**Education & Skills**

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| **Action** | **Lead** | **Target date** |
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**Health & Wellbeing**

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| **Action** | **Lead** | **Target date** |
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**Wellbeing**

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| **Action** | **Lead** | **Target date** |
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**Finances & Debt**

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| **Action** | **Lead** | **Target date** |
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**Veterans and the Law**

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| **Action** | **Lead** | **Target date** |
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**Military Engagement**

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| **Action** | **Lead** | **Target date** |
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**Marketing and Governance**

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| **Action** | **Lead** | **Target date** |
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